

ב"ה

Reciting the Thirteen Attributes of Mercy during the *Ne'ilah* Service

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Question

I have a very urgent and important query, for which I would very much appreciate a response.

I have been the Rav in my shul for almost 30 years, and every year I am the *baal tefillah* for *Ne'ila*. This year a few people made an issue of what they perceived to be my davening *nusach Ari*.

The truth of the matter is that I daven almost entirely *nusach Ashkenaz* besides for reciting the *Yud Gimel Midos* seven times, and instead I say them only three times like we do. Is omitting the remaining four repetitions indeed a deviation from *nusach*?

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